IN THE UNACED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Michael J. O'Phelan et al.

Examiner: Unknown

Serial No.:

09/706,579

Group Art Unit: 3737

Filed:

November 3, 2000

Docket: 279.271US1

MEMBER

INFORMATION DISCLOSURE STATEMENT

CAPACITOR HAVING A FEEDTHROUGH ASSEMBLY WITH A COUPLING

sistant Commissioner for Patents Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialled by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. §1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representatives at the below-listed telephone number if there are any questions regarding this communication. 3700 MAIL ROOM

Respectfully submitted,

MICHAEL J. O'PHELAN ET AL.

By their Representatives,

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service 2001.

Alisia G. Dunbar

Signature

Name



CAU 3737

3700 MAIL ROOM

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Title:

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Commissioner for Patents Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

X A return postcard.

X An Information Disclosure Statement (1 p.), Form 1449 (1 p.), and copies of 27 cited references.

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Peter C. Maki

Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 15 day of March, 2001.

Alisia G. Dunbar

Name

Signature

Customer Number 21186

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